

Government of the Republic of Trinidad and Tobago

# Ministry of Trade and Industry

# APPLICATION FOR GRANT FUNDING FOR SMALL AND MEDIUM – SIZED MANUFACTURERS



Levels 9, 11-17&19, Nicholas Tower, 63-65 Independence Square, Port of Spain, Republic of Trinidad and Tobago Tel: (868) 623-2931-4 • Fax: (868) 627-8488 Email: mti-info@gov.tt • Website: www.tradeind.gov.tt

# INSTRUCTIONS

- 1. All relevant sections must be completed and submitted with the documents requested.
- 2. The completed application form must be signed by an Executive/(s) of the Applicant Enterprise and not by an Agent or Consultant.

The Applicant Enterprise means any particular enterprise whose activities are aligned with the following sectors: Manufacturing, Agriculture and Agro-processing, Maritime Services, Aviation Services, Fish and Fish Processing, Software Design and Applications, and Creative Industries.

3. **ALL** completed Application Forms must be submitted to the Investment Directorate of the Ministry of Trade and Industry for processing.

For further information on requirements and assistance for Investment Projects, please contact:

Videsh Maharaj, Senior Economist (Ag.) Ministry of Trade and Industry Level 12, Nicholas Tower Independence Square Port of Spain Trinidad, West Indies

 Phone:
 (868) 623-2931-4 Exts. 2210/2230/2231

 Fax:
 (868) 624-9594 or (868) 623-5445

 E-Mail:
 videsh.maharaj@gov.tt

# FOR OFFICIAL USE:

	Item	Date	Officer
[]	Application form received		
[]	All required documents appended		
[]	Additional documents/information required		
[]	All additional requirements satisfied		
Π	Application accepted		
[]	Date report completed		



# IN THE MATTER OF THE STATUTORY DECLARATIONS ACT

# CHAPTER 7:04

I,..... do solemnly and sincerely declare as follows: I am located at ....., and in support of this Application for Grant Funding, I attach the following documents: Application form duly completed [] **Business** Plan [] Audited Financial Statements for two (2) years [] Documented evidence of cost of capital requirements/expenditure [] **Business Registration Documents** [] Tax Clearance Certificate and VAT Clearance Certificate [] *Property Tax receipt (when effected)* [] Documentary evidence confirming the Company's Financial Ability to meet the other [] 50% of the cost of acquisition [] *Police Certificate of Character for Applicant(s)* 

[] *Other* (*specify*).....

Signature

(BLOCK LETTERS)

Position in Enterprise

Date

(BLOCK LETTERS)

Signature

Position in Enterprise

Date

# **GENERAL PARTICULARS (To be completed by all Applicants)**

1.	Name of Business			
2.	Sole Trader Partner	cship Com	npany	
3.	Registration Date:			
4.	Address of Registered Office/Mail Address:	•		
5.	Telephone No	Fax No	E-Mail:	
6.	Value Added Tax No.: Board of Inland Revenue No.:			
7.	National Insurance Board Employer Registration No.:			
8.	Shareholding: (Where shareholder Incorporation, names and address countries where investments are he	es of directors and co		
	NAME	COUNTRY	TYPE OF SHARES	% SHARE- HOLDING

- 9. Business acitvity:
- 10. Location of factory/business:\_\_\_\_\_
- 11.

INVESTMENT	EXISTING (TT\$)	PROPOSED (TT\$)
Land & Building		
Machinery & Equipment		
Working Capital		
Total		

\_\_\_\_\_



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# 12. Source of financing (TT\$): Equity..... Loan ..... Other .....

# 13. Employment:

	Exi	sting	Pro	posed
OCCUPATION (Indicate major category)	Nationals	Non- Nationals	Nationals	Non- Nationals
TOTAL NUMBER OF EMPLOYEES				

## 14. Export Markets: (Where applicable)

	Existing		Proposed	
COUNTRY	QUANTITY/ VOLUME	ESTIMATED VALUE (TT\$)	QUANTITY/ VOLUME	ESTIMATED VALUE (TT\$)

#### 15. Annual Production/Sales:

Products/Services	An	Annual	
	Local Sales Value(TT\$)	Export Sales Value (TT\$)	



#### 16. Capital Requirements/Expenditure (Machinery, Equipment, Software, Tools):

Tariff No.	Description	Estimated Cost TT \$	Source (country)

#### 17. For the proposed operation, have you obtained approval from the following agencies?

- Town & Country Planning Division [] Yes, date approved \_\_\_\_\_ [] No
- Factory Inspectorate Division [] Yes, date approved \_\_\_\_\_ [] No
- Fire Services Department
   [] Yes, date approved
   [] No

### If so, please attach a copy of each.

I make this declaration conscientiously believing the same to be true and according to the Statutory Declarations Act, and I am aware that if there is any statement in this declaration which is false in fact, which I know or believe to be false or do not believe to be true, I am liable to fine and imprisonment.

Declared to at \_\_\_\_\_)

In \_\_\_\_\_) By\_\_\_\_\_)

This \_\_\_\_\_ day of, \_\_\_\_\_, \_\_\_\_)

Before me,

Commissioner of Affidavits



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